about permitting us to go ahead with the work. They are requesting us to wait till the final allocation of the Krishna waters. Even today I despatched a letter to the Government of India urging upon them the need for immediate implementation of this project.

ಶ್ರೀ ಬಿ. ಕೆ. ನಾಗೂರ್.—(ಬ) ಗೆ ಉತ್ತರವಾಗಿ "ಯೋಜನೆಯನ್ನು ಕಾರ್ಯರೂಪಕ್ಕಿಳಿಸುವುದರಿಂದ ಈ ಪ್ರದೇಶಕ್ಕೆ ದೊಡ್ಡ ಪರಿಹಾರವನ್ನೊದಗಿಸಿದಂತಾಗುವುದೆಂದು ಅಭಿಸಲಾಗಿದೆ" ಎಂದು ಹೇಳಿದ್ದೀರಿ. ಈ ಆಶಯ ಸಫಲವಾಗಬೇಕಾದರೆ ಇನ್ನೂ ಎಷ್ಟು ಕಾಲಾವಕಾಶ ಬೇಕು ?

ಶ್ರೀ ಎಚ್. ಎಂ. ಚನ್ನಬಸಪ್ಪ.—ಇವೊತ್ತಿನ ದಿವಸ ಕೇಂದ್ರ ಸರಕಾರದವರು, ಪ್ಲಾನ್ನಿಂಗು ಕಮಿಷನ್ನಿನವರು ನಮ್ಮ ಡಿಮ್ಯಾಂಡಿನ ಪ್ರಕಾರ ಒಪ್ಪಿದ್ದೇವೆಂದು ಹೇಳಿದರೆ ನಾಳೆಯೇ ಬೇಕಾದರೂ ಈ ಕೆಲಸವನ್ನು ಪ್ರಾರಂಭ ಮಾಡುತ್ತೇವೆ.

ಶ್ರೀ ಟಿ. ಕೆ. ಕಂಬ್ಳಿ.—ಈ ಯೋಜನೆಯಿಂದ ಎಷ್ಟು ಟನ್ನು ಹೆಚ್ಚಿನ ಆಹಾರ ಧಾನ್ಯಗಳನ್ನು ಬೆಳೆಯ ಬಹುದು ?

ಶ್ರೀ ಎಚ್. ಎಂ. ಚನ್ನಬಸಪ್ಪ.—ಮೂರು ಲಕ್ಷ ಎಕರೆಗಳಿಗೆ ನೀರು ಸಿಗುವದರಿಂದ ಅದರಲ್ಲಿ ಎಷ್ಟು ಆಹಾರವನ್ನು ಹೆಚ್ಚಾಗಿ ಬೆಳೆಯಲು ಸಾಧ್ಯವೊ ಅಷ್ಟು ಬೆಳೆಯಬಹುದು.

ಶ್ರೀ ಎ. ಜೆ. ದೊಡ್ಡಮೇಟಿ.—ಈ ಬಗ್ಗೆ ಸ್ಕೆಟನ್ನು ನಿಶ್ಚಿತಗೊಳಿಸಿದೆಯೋ ?

ಶ್ರೀ ಎಚ್. ಎಂ. ಚನ್ನಬಸಪ್ಪ.—ಸ್ಕೆಟನ್ನು ಮೈಸೂರು ಸರ್ಕಾರದವರು ನಿಶ್ಚಯ ಮಾಡಿದ್ದಾರೆ.

ಶ್ರೀ ಎ. ಜೆ. ದೊಡ್ಡಮೇಟಿ.—ಹಿಂದೆ ಯಾರಾದರೂ ಸ್ಕೆಟನ್ನು ನಿಶ್ಚಯ ಮಾಡಿದ್ದರೇ ?

ಶ್ರೀ ಎಚ್. ಎಂ. ಚನ್ನಬಸಪ್ಪ.—ಇದನ್ನು ಯಾರೂ ನಿಶ್ಚಯ ಮಾಡಬೇಕಾಗಿಲ್ಲ. ಕೃಷ್ಣಾ ನದಿಯ ನೀರಿನ ಹಂಚಿಕೆಯನ್ನು ಕೊನೆಯದಾಗಿ ಕೇಂದ್ರ ಸರಕಾರ ತೀರ್ಮಾನಿಸುತ್ತದೆ ಎಂದು ನಮ್ಮ ಆಶಯವಾಗಿದೆ. ಅಲ್ಲಿಯವರೆಗೆ ಮೈಸೂರಿನಭಾಗಕ್ಕೆ ಬರುವ ನೀರನ್ನೇ ನಾವು ಒದಗಿಸಿಕೊಂಡು ಪ್ರಾರಂಭ ಮಾಡುತ್ತೇವೆ ಎಂದು ನಾವು ಕೇಳಿದ್ದೇವೆ.

ಶ್ರೀ ಪಿ. ಜಿ. ಸಿದ್ಧಾಂತಿ.—ಸ್ಕೆಟುಗಳು ಯಾವುವು ಎಂಬುದನ್ನು ತಿಳಿಸುವುದಕ್ಕಾಗುತ್ತದೆಯೇ ?

ಶ್ರೀ ಎಚ್. ಎಂ. ಚನ್ನಬಸಪ್ಪ.—ನವಿಲು ತೀರ್ಥ, ಮುಸೋಲ ಮತ್ತು ಪೀಕಾಕ್ ರಾಕ್.

ಶ್ರೀ ಎ. ಜೆ. ದೊಡ್ಡಮೇಟಿ.—ಮೂರು ಲಕ್ಷ ಎಕರೆಗೆ ನೀರು ನರಬರಾಜಾಗಿ ಅನುಕೂಲವಾಗುತ್ತದೆ ಎಂದು ತಾವು ಹೇಳಿದಿರಿ. ಯಾವ ಯಾವ ಜಿಲ್ಲೆ ಮತ್ತು ತಾಲ್ಲೂಕುಗಳಿಗೆ ಇದರಿಂದ ಅನುಕೂಲವಾಗುತ್ತದೆ ?

ಶ್ರೀ ಎಚ್. ಎಂ. ಚನ್ನಬಸಪ್ಪ.—ಧಾರವಾಡ ಜಿಲ್ಲೆಯ ನವಲಗುಂದ, ಗದಗ್, ನರಗುಂದ್ ಮತ್ತು ರೋಣ ತಾಲ್ಲೂಕುಗಳು ಹುಬ್ಳಿ, ಬೆಳಗಾಂ ಜಿಲ್ಲೆಯ ಪಾರಸ್‌ಗಡ್, ರಾಮದುರ್ಗ ಮತ್ತು ಬಿಜಾಪುರ ಜಿಲ್ಲೆಯ ಬಾದಾಮಿ ತಾಲ್ಲೂಕು, ಈ ಭಾಗಗಳಿಗೆ ಅನುಕೂಲವಾಗುತ್ತದೆ.

———

Restoration of sacred places of Muslims in Hyderabad Karnatak.

*Q.—163. Sri F. H. MOHSIN (Hubli City).—

Will the Government be pleased to state :—

(*a*) the number of mosques and durgahs occupied by the Hindus during the Police Action in Hyderabad Karnatak ;

(*b*) whether it is a fact that even now a good number of them are in the possession of the Hindus ;

(*c*) whether they are receiving representations from the Muslims of that area for restoration of those sacred places ;

(*d*) the steps taken by the Government for restoring the possession of those mosques and durgahs to Muslims?

A.—Sri KADIDAL MANJAPPA (Minister for Revenue).—

(*a*) Mosques and Durgahs occupied by the Hindus are as follows :—

(1) Gulbarga	...	3 cases.
(2) Raichur	...	1 case.
(3) Bidar	...	Nil

(*b*) *Vide* reply to clause (*a*).

(*c*) Yes.

(*d*) One case is before the Court. The remaining claims are under investigation.

Sri C. M. ARUMUGHAM.—Sir, I rise to a point of order. This is a matter concerning the Government of India because the Police Action was taken by the Government of India when the Nizam was contending that he wanted his state to remain independent. If you allow this question to be answered, it will create enmity between the communities. I would like to say that if this Government is allowed to answer this question, its may the followed by some other questions as to how many temples were converted in to mosques during the Nizam's time or during Tipu Sultan's time.

Mr. SPEAKER.—I can have no other consideration except as to whether this comes within the purview and power of the State Government. Since I

(MR. SPEAKER)

was of the view that there was some responsibility of the State Government involved in this, I allowed it. If the Government feel that they have absolutely no responsibility, then they could have said so and not replied to this question.

1-30 P.M.

Sri C. M. ARUMUGHAM.—Will the Speaker kindly consider whether there would not be any supplementaries by Hon'ble Members asking for the number of temples converted into mosques ?

Mr. SPEAKER.—That would be outside the scope of this question.

Sri C. M. ARUMUGHAM.—How ? We have suffered so much during the communal disturbances. In Pakistan so many temples have been demolished and converted into mosques. We will have to put such questions.

Mr. SPEAKER.—I am not here to discuss the merits or demerits of Pakistan. It is outside the power of this House. I find this question to be within the purview of the State Government. If the State Government had felt that it was not within their responsibility, they could have sated so.

Sri C. M. ARUMUGHAM.—Sir, in the interest of the Member who has put this question, I have said this. If I ask a question about what all happened during the police rule in Hyderabad, will you allow it ?

Mr. SPEAKER.—I am not concerned with that. That is outside the scope of this question.

Sri C. M. ARUMUGHAM.—Will you allow fresh questions of similar type ?

Mr. SPEAKER.—Why not you give notice for fresh questions ? Why argue about this question ? When I have allowed the question, no member can question me. You have felt that this is outside the purview or power of the State Government and so you have brought it to my notice. But I am convinced that the State Government have some power and that is why they have answered it. That is the reason why it is admitted.

Sri F. H. MOHSIN.—Sir, may I know the names of those Durgahs and mosques in Gulbarga and Raichur ?

†Sri KADIDAL MANJAPPA.—The matter is under investigation. It is better that I avoid giving information in the interest of the public.

Sri F. H. MOHSIN.—I want only the names of durgahs and mosques which are in Gulbarga and Raichur Districts. The Hon'ble Minister said that the remaining claims were under investigation. But, I want only the names.

Sri KADIDAL MANJAPPA.—In one case, the Hindus claim that it was formerly a temple which has been occupied by the Muslims and that they have a right over it. This matter is under investigation. In another case, they have come to an agreement recently that Sharkhana and the idol should be in the same building with a partition wall.

Sri F. H. MOHSIN.—I am asking for the details as to what are the main places of worship ?

Mr. SPEAKER.—Is it necessary to make the question intelligible ? There is some force in the arguments of Sri Arumugham. You should not open the past history.

Sri F. H. MOHSIN.—I want only this information. Government have replied that two durgahs are occupied by Hindus. I want the names of them.

Mr. SPEAKER.—Government have already said that it is not in the interest of the public to disclose the names.

Sri F. H. MOHSIN.—Is it a fact that respresentations have been received from Bidar district that out of the six, one durgah i.e., Syed Sajar, is held in very high esteem in Bidar District ?

Sri B. D. JATTI (Chief Minister).—Yes, Sir.

Mr. SPEAKER.—Is it not subjudice ?

Sri B. D. JATTI.—But, that question does not pertain to the question put.

Mr. SPEAKER.—(Addressing Sri F. H. Mohsin) Please read (*a*). That shows that no mosque or durgah was occupied

during the police action and anything that has happened afterwards has nothing to do with this question.

Sri F. H. MOHSIN.—Syed Sajar durgah was occupied during the police action.

Sri KADIDAL MANJAPPA.—So far as Bidar District is concerned, no place of worship was occupied during the police action.

Sri F. H. MOHSIN.—Has this Government investigated about Syed Sajar durgah after they received the complaint?

Sri B. D. JATTI.—Sir, this matter was referred to the Court and there it has been decided against the Muslims.

Sri C. M. ARUMUGHAM.—Has there been no representation from the Hyderabad Karnataka that the temples of Hindus have been occupied by Muslims?

Mr. SPEAKER.—That is outside the scope of the question.

ಶ್ರೀ ಜಿ. ಶಿವಪ್ಪ.—ಗುಲ್ಬರ್ಗದಲ್ಲಿ ಮೂರು ಮತ್ತು ರಾಯಚೂರ್‌ನಲ್ಲಿ ಒಂದು ಎಂದು ತಿಳಿಸಿರುವುದರ ಬಗ್ಗೆ ಇವು ಮೊದಲು ದೇವಸ್ಥಾನಗಳಾಗಿದ್ದುವು. ಅವುಗಳನ್ನೂ mosques ಎಂದು ಆಕ್ರಮಿಸಿಕೊಂಡು ದದಕ್ಕಾಗಿ ಪುನಃ ಹಿಂದುಗಳು ತೆಗೆದುಕೊಂಡರು ಎಂಬುದು ನಿಜವೇ?

ಶ್ರೀ ಕಡಿದಾಳ್ ಮಂಜಪ್ಪ.—ಒಂದು ಕೇಸಿನಲ್ಲಿ ಆ ರೀತಿ ಆಗಿದೆ ಎಂದು ಹಿಂದುಗಳು ಮನವಿಮಾಡಿಬ್ಬಾರೆ.

Construction of Hanumanthapura Tank in Kolala Hobli.

*Q.—169. Sri K. L. NARASIMHAIAH (Hebbur).—

Will the Government be pleased to state:—

(*a*) whether it is a fact that the construction of Hanumanthapura Tank in Kolala Hobli, Koratagere Taluk, was estimated for Rs. 50,000;

(*b*) whether it is also a fact that the waste-weir halla is to be led to feed Irakasandra tank through a channel;

(*c*) if so, whether they will examine and sanction it early?

A.—Sri H. M. CHANNABASAPPA (Minister for Public Works and Electricity).—

(*a*) Yes.

(*b*) Yes.

(*c*) The proposal is under examination and will be considered for sanction, if found feasible.

ಶ್ರೀ ಕೆ. ಎಲ್ ನರಸಿಂಹಯ್ಯ.—ಅಂದಾಜು ಯಾವಾಗ ತಯಾರಾಯಿತು?

†Sri M. N. NAGHNOOR (Deputy Minister for Public Works).—Sir, an estimate for Rs. 50,000 was prepared in the month of September 1955.

ಶ್ರೀ ಕೆ. ಎಲ್. ನರಸಿಂಹಯ್ಯ.—ಇಪ್ಪೊತ್ತಿನ ದಿವಸ ಆ ಕೆಲಸ 50 ಸಾವಿರ ರೂಪಾಯಿಗಳಲ್ಲಿ ಆಗುತ್ತದೆಯೋ ಅಥವಾ ಜಾಸ್ತಿಯಾಗುತ್ತದೆಯೋ?

Sri M. N. NAGHNOOR.—Sir, So far, it has not been revised.

ಶ್ರೀ ಕೆ. ಎಲ್. ನರಸಿಂಹಯ್ಯ.—ಇರಕಸಂದ್ರದ ಕೆರೆಯನ್ನು ಹೊಸದಾಗಿ ಕಟ್ಟಿದರೂ ಕೂಡ ಬೆಳೆಗೆ ನೀರು ಸಾಕಾದಷ್ಟು ಇಲ್ಲದೆ ಇರುವುದರಿಂದ ಈ ಹನುಮಂತಪುರ ಕೆರೆಯನ್ನು ಕಟ್ಟುವುದರಿಂದ ಅನುಕೂಲವಾಗುತ್ತದೆಯಲ್ಲವೆ?

ಶ್ರೀ ಎಂ.ಎನ್. ನಾಗನೂರ್.—ಇರಕಸಂದ್ರಕೆರೆಯ ಕೆಳಗೆ 75 ಎಕರೆ ಹೆಚ್ಚು ಜಮೀನಿಗೆ ಅನುಕೂಲಮಾಡಿ ಕೊಡಲಿಕ್ಕೆ ಸಾಧ್ಯವಾಗುತ್ತದೆ.

ಶ್ರೀ ಕೆ. ಎಲ್. ನರಸಿಂಹಯ್ಯ.—ಇದನ್ನೂ ಜಾಗ್ರತೆ ಮಾಡಿಕೊಡುತ್ತೀರಾ?

ಶ್ರೀ ಎಂ. ಎನ್. ನಾಗನೂರ್.—ಅದು ಸರ್ಕಾರದ ಪರಿಶೀಲನೆಯಲ್ಲಿದೆ.

Scarcity works in famine affected Areas in the State.

*Q.—178. Sri K. P. GADAG (Gadag).—

Will the Government be pleased to state:—

(*a*) the districts and areas in the State affected by famine conditions;

(*b*) the scarcity works started to provide employment in the famine affected areas?

A.—Sri KADIDAL MANJAPPA (Minister for Revenue).—

(*a*) No part of the State is affected by famine conditions. But conditions akin to scarcity are prevailing in certain parts of the State as per details noted in the appendix—Statement 'A'.

(*b*) *Vide* Statement 'B'. (Copy placed on the Table of the House). (Placed in the Legislature Library *vide* No. 4—December 1959).